

Tahoe Paradise Recreation & Park District Board of Directors

Monday, August 25th, 2025 – 5:00pm-7:00 pm
THE BOARD MEETING WILL BE HELD AT THE CLUBHOUSE OF TAHOE PARADISE PARK
1011 E San Bernardino Ave , South Lake Tahoe, CA 96150

Zoom access info, Meeting ID:272 143 0043, Meeting Password: fbZWm5, Phone In: 1 669 444 9171

Any person with special needs or who desires further information regarding any matter on the agenda may contact Zane Graham Sr. at (530) 416-1901. This agenda was posted at the following location in compliance with the California Open Meeting Law - Tahoe Paradise Recreation & Park District.

BOARD MEETING AGENDA

1. CALL TO ORDER / ATTENDANCE

2. ADOPTION OF MINUTES

3. REQUEST FOR CHANGES / ADOPTION OF AGENDA

4. OPEN FORUM

(Note: Open Forum is the public's opportunity to address the board on items of public interest not on the agenda. Any member of the public will be allowed up to 3 minutes to speak. In accordance with California's Brown Act (Open Meeting Law), no discussion or action may be taken on items raised during the Open Forum. The public will be given the opportunity to address the board on items appearing on the agenda after the board has discussed the item and before such a vote is taken. Each member of the public will have up to 3 minutes to talk on agenda items.

5. CONSENT AGENDA

- a. Claims Payments - Joanne

6. BOARD MEMBER ASSIGNMENT REPORTS: (5 to 10 min.)

- a. **Zane Graham**
 - i. Park Updates
- b. **Judy Brozo-Clot**
 - i. Events / Per Capita Grant Update
- c. **John Dayberry**
 - i. Park Project updates: | Power Pole | Draft System | USF&W meeting |
- d. **Marcia Mendlick**
 - i. Land and Water Conservation Fund (LWCF) Grant Update

7. COMMITTEE REPORTS:

- a. Permanent Restroom Project Update - John

8. STAFF REPORTS (5 min.)

- a. Park Operations Manager - Scott Nicholas
 - i. General Report

9. INFORMATION / DISCUSSION / PRESENTATIONS

- a. XC-Snowshoe Grooming & Ice Management - John
- b. Parking issues - form an ad hoc committee - John
- c. CDSA? / Brown Act Training? - Judy

10. DISCUSSION AND ACTION

- a. Adoption of new By-Laws - Board (20 min)
- b. California Labour Law Employee Contract Additions - Scott (5min)
- c. Pickleball noise reduction ideas - Tom Sullwold (10 mins)
- d. Park Business Manager hiring - Zane
- e. Demo BBQ / Repair BBQ - John
- f. Purchase new trailer BBQ - John

11. BOARD MEMBER COMMENTS

12. FUTURE BOARD MEETING DATE - September 25th, 2025 - 5:00 pm - Park Clubhouse 1011 E San Bernardino Avenue

13. ADJOURNMENT